Celebration of New Ministry

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* Alternative readings may be used (eg Saints Days) – only with the Bishop’s permission

This celebration marks the beginning of a new partnership and a new journey in faith, and this is reflected in the shape of the liturgy. This journey motif works out dramatically differently in ‘bowling-alley’ shaped churches and churches in-the-round. Should you need help in adapting this liturgy to particular worship spaces please contact the Bishop officiating at the service.

Revised August 2013
Celebration of New Ministry

for

The Reverend X

as

Rector/Priest-in-Charge

of the

Parish of X

Name of Church

Thursday 1 January 2999 at 7.00pm
Celebration of New Ministry

Preface

The one true God is love: love dancing within the eternal Trinity; love exchanged between Father, Son, and Holy Spirit; love overflowing in creation and redemption. All ministry and mission shares in God’s own ministry and mission in the world. As the definitive expression of God’s ministry and mission, Christ makes the church’s ministry and mission Christlike. Jesus says, ‘Peace be with you; as the Father sent me, so I send you.’

Every celebration of new ministry takes place within the eucharistic community of the baptized, grounded in the dignity all Christians share by adoption and grace.

As daughters and sons of God, sisters and brothers of Jesus Christ, we are children of the one household of faith, bound together in the priesthood of all believers.

In commissioning a priest, we are sensitive to the environment in which s/he lives and works, seeking to honour and celebrate mutual ministry.

Equally, we are conscious that the priest coming into this particular environment represents the Church catholic, specifically as the authorised representative or vicar of the diocesan bishop.

Leadership change does not constitute a new beginning just because the priest brings distinctive gifts, simply adding her/his personal gifts to an already-existing gift pool.

Priestly leadership is always more than topping up what is already present, just as mutual ministry is more than coach and team working in harmony.

In the reconciling community, the priest is the minister of reconciliation, the principal focus of unity. It is the priest’s task to gather the people of God, caring, guiding and teaching, while graciously presiding at the family table, that we may be nourished to live and work as Christ’s church in the world.

In catholic tradition, authority is focused in bishop and priest, not to be hoarded, but that it may be shared with the whole People of God. Just as the bishop shares her/his authority with the college of priests and with her/his deacons, so the priest in every local community shares her/his authority with other baptized ministers. Oversight in the hands of bishops, priests and deacons is for the Church’s flourishing. Servant leadership sets God’s people free, enabling and empowering them in their own right as responsible ministers and missionaries of Christ. Rightly exercised, episcopal and priestly authority protects the Church, restraining powerful individuals or groups from lording it over the community.

This commissioning liturgy attempts to strike a proper balance between what is distinctive about baptismal ministry, and what is distinctive about the priestly ministry of leadership. People, priest and bishop join together in this sacramental act, taking their places in radical equality, celebrating God’s gifts for ministry in and through the missionary Church, with and for each other in the service of Christ.
GATHERING IN GOD’S NAME

Bishop  
Blessed be God, Father, Son, and Holy Spirit.

People  
Blessed be God’s kingdom, now and for ever. Amen.

Bishop  
The Lord be with you.

People  
And also with you.

Minister  
Let us call to mind all we have been and failed to be as we awaited the appointment of our new parish priest, opening ourselves to God’s future in trusting faith.

Silence is kept

People  
Holy God, we have disobeyed your commandments, we have resisted your call, we have failed again and again to live in your generous love. We are sorry for all our sins, and ask you to forgive us, through Jesus Christ our Lord. Amen.

Bishop  
May almighty God have mercy on you, pardon and deliver you from all your sins, and bring us to everlasting life.

People  
Amen.

Bishop  
My sisters and brothers, we are gathered here to commission N as priest in this community of faith.

This ministry continues the good work done here through the years, and is part of the work and witness of the whole church of God.

It is a new beginning because the priest is given authority to gather the community, to preside as pastor and teacher and minister of the sacraments; and because N brings particular gifts to our ministry together.

As we stand in God’s presence let us pray that grace will be given to us all, that together we may be responsible ministers and missionaries of Christ.
Silence is kept

_Bishop_ Almighty God, 
by your grace alone 
we are accepted and called to your service. 
Strengthen us by your Holy Spirit 
and make us worthy of our calling; 
through Jesus Christ our Lord, 
who is alive and reigns with you, 
in the unity of the Holy Spirit, 
one God, now and for ever.

_People_ Amen.

**LITURGY of the WORD**

_Alternative readings may be used (eg Saints Days) only with the permission of the Bishop_

_First Reading_

_A Reading from the prophet Isaiah 6:1-8_

_Second Reading_

_A Reading from the First Letter of Paul to the Church at Corinth 12:27 -13:1-13_

_The Gospel_

_A Reading from the Holy Gospel according to Luke 4:14-21_

_The Homily_

**THE COMMISSIONING**

_The priest comes forward, escorted by the wardens, together with representatives of her/his former parish or ministry_

_Minister_ We stand.

_Bishop_ I invite representatives of N’s former parish to present her/him now.

_Presenters_ We thank God for N’s ministry among us, and pray that s/he will be welcomed and loved here.

_The representatives return to their places_

_Bishop_ I invite the churchwardens to present N to be commissioned for the ministry now beginning.
Wardens  
N, Bishop in the Church of God,
we present to you N, chosen to be our parish priest.

Bishop  
Do you N, in the presence of this congregation,
commit yourself to the new opportunities and responsibilities
now entrusted to you?

Priest  
I do.

Bishop  
Do you all, especially the people of this parish,
commit yourselves to share with N in the Church’s ministry and mission?

People  
We do.

Procession to Font

People  
Lord, you call us to your service:
‘In my name baptise and teach.’
That the world may trust your promise,
Life abundant meant for each.
Give us all new fervour, draw us
Closer in community;
With the Spirit’s gifts empower us
For the work of ministry.

Words: Cyril Taylor and Jeffrey Rowthorn, 1978 Hope Publishing Company

Bishop  
There is one Lord, one faith, one baptism.

People  
One God and Father of all,
who is above all, and through all, and in all.

Bishop  
The wind blows where it wishes,
and you hear the sound of it,
but you do not know where it comes from or where it goes;
so it is with everyone who is born of the Spirit.
N, take this water, sign of life and all things living.

A parishioner presents water to the priest, who pours it into the Font

Bishop  
God our creator,
we thank you for the gift of water.
Over water you breathed at creation,
through water you brought your ancient people from slavery to freedom;
in water your Son received the baptism of John
and the anointing of the Spirit to be the Christ,
your servant.
May all who are baptised here serve you forever
in the crucified and risen Lord.

People  
Amen.
Bishop  
N, will you, together with the people of this parish, be faithful in making disciples of Christ, baptizing in the name of the Father, the Son, and the Holy Spirit?

Priest  
I will, with God’s help.

Procession to Lectern

People  
Lord, you give the great commission: ‘Heal the sick and preach the word.’ Lest the Church neglect its mission, And the gospel go unheard. Help us witness to your purpose, With renewed integrity; With the Spirit’s gifts empower us, For the work of ministry.

Bishop  
The word of God is living and active.

People  
Able to judge the thoughts and intentions of the heart.

Bishop  
N, take these holy scriptures, true witness to God’s revelation in Christ.

A parishioner holds up the parish Bible, and hands it to the priest who opens it and places it on the Lectern

Bishop  
God of truth, long ago your spoke to our ancestors in various ways by the prophets, and in these latter days through your Son; keep us faithful to the gospel, that your Word may take flesh in us for the life of the world.

People  
Amen.

Bishop  
N, as leader in this community, will you be faithful in studying the scriptures and teaching the catholic faith, that the Church may be Christlike in word and deed?

Priest  
I will, with God’s help.

Procession to the Chancel

People  
Lord, you show us love’s true measure: ‘Father, what they do, forgive.’ Yet we hoard as private treasure, All that you so freely give. May your care and mercy lead us, To a just society; With the Spirit’s gifts empower us, For the work of ministry.
Bishop  In Christ God is reconciling the world to God.

People  So we are ambassadors for Christ, who has given us the ministry of reconciliation.

Bishop  N, take this prayer book, this holy oil, and this purple stole; rejoice in our great tradition of common prayer, be a good shepherd, soothe the sick, reconcile the penitent.

Parishioners present a prayer book, a purple stole, and the Oil of the Sick, handing them to the priest, who places them on a table where they remain visible to everyone

Bishop  God of wholeness, you have given to your church gifts of healing, and grace to bind together, to absolve, and to bless. You are present with us when we pray, when we commit ourselves to your service, and when we commend to you our beloved dead. Strengthen us for this ministry to your people’s needs and cares, in Christ our Lord.

People  Amen.

Bishop  N, will you use your authority to bring good news to the poor, proclaiming release to the captives and recovery of sight to the blind? Will you care for God’s people with tenderness and let the oppressed to go free?

Priest  I will, with God’s help.

Procession to the Altar

People  Lord, you make the common holy: ‘This my body, this my blood.’ Let us all, for earth’s true glory, Daily lift life heaven-ward, Asking that the world around us, Share your children’s liberty; With the Spirit’s gifts empower us, For the work of ministry.

Bishop  The cup of blessing that we bless, is it not a sharing in the blood of Christ?

People  The bread that we break, is it not a sharing in the body of Christ?

Bishop  N, take this paten and this chalice, hungering for the bread of heaven and the cup of salvation. Preside at the Lord’s open table in humble charity, welcoming all who reach out their hands to be fed.

Parishioners hand a chalice and paten to the priest, who places them on the altar
Bishop

God of the journey,
in the Eucharist your Son left us a memorial
of his passion, death and resurrection.
As we eat the broken bread and drink the one cup,
unite us in bonds of truth and peace,
sustain us in our pilgrimage,
strengthen us for our ministry and mission in the world,
and bring us to that table
where Mary and N and all your saints feast with you for ever.

People

Amen.

Bishop

N, will you be faithful in breaking bread among God’s people,
and together with the people committed to your care
proclaiming Christ’s saving death until he comes?

Priest

I will, with God’s help.

The Licensing and Presentation

The Archdeacon reads the Archbishop’s Licence

The new priest kneels before the bishop.

Bishop

Holy Spirit,
gentle as a dove,
living, burning as fire,
empower your servant N
for the office and work of a priest in this community of faith.

Handing over the licence, while both are holding the document, the bishop says

Bishop

N, receive this charge which is both mine and yours,
and accept the care and leadership of this parish.
May God pour grace upon you abundantly
and be with you in your worship and your work.
May you be faithful as is God who calls you.

People

Amen.

The priest stands and faces the congregation

Bishop

N, and people of this parish,
will you give glory to God,
the holy and blessed Trinity?

People

Glory to God on high,
God of power and might.
You are our God.
We can neither add to your glory
nor take away from your power.
Yet will we wait upon you daily in prayer and praise.
Bishop  My friends, I present to you N, now commissioned as priest in this community.

The congregation greets the new priest with applause

Greeting of Peace

Priest  Christ has reconciled us to God in one body by the cross; we meet in his name, and share his peace.

Bishop  The peace of the Lord be always with you.
People  And also with you.

Offertory Hymn – insert text with acknowledgements and copyright details

THE GREAT THANKSGIVING

Bishop  The Lord be with you
People  And also with you.

Bishop  Lift up your hearts
People  We lift them to the Lord.

Bishop  Let us give thanks to the Lord our God
People  It is right to give our thanks and praise.

Bishop  Blessed are you, gracious God, creator of heaven and earth.
We give you thanks and praise for your Son our Saviour Jesus Christ.
Who came not to be served, but to serve, and to give his life as a ransom for many.
He taught your word with boldness, and offered himself to you in perfect obedience.
He cared for all as the good shepherd, and laid down his life for his sheep.

By his death and rising to new life he brought new life to your people.
In baptism you have united us to him, and brought us out of darkness into light.
And now we give you thanks that in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations, and to serve you as a royal priesthood. You ordain ministers to proclaim your word, to care for your people, and to celebrate the sacraments of the new covenant. Therefore with them, and with all your saints who have served you in every age, we give thanks and lift our voices to proclaim the glory of your name.

*People*

**Holy, holy, holy Lord, God of power and might,**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*Bishop*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ’s body and blood. On the night he was betrayed Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, ‘Take, eat. This is my body given for you, Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, ‘Drink from this, all of you, This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.’

*Deacon*

Let us proclaim the mystery of faith.

*People*

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Bishop*

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension,
and looking for his coming again, 
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice 
for the sins of the whole world.

Renew us by your Holy Spirit, 
unite us in the body of your Son, 
and bring us with all your people 
into the joy of your eternal kingdom; 
through Jesus Christ our Lord, 
with whom and in whom, 
in the fellowship of the Holy Spirit, 
we worship you, Father, 
in songs of never-ending praise.

People Blessing and honour and glory and power 
are yours for ever and ever. Amen

Our Father

Bishop As our Saviour Christ has taught us, we are confident to pray,

People Our Father in heaven, 
hallowed be your name, 
your kingdom come, 
your will be done, 
on earth as in heaven. 
Give us today our daily bread. 
Forgive us our sins 
as we forgive those who sin against us. 
Save us from the time of trial 
and deliver us from evil. 
For the kingdom, the power, and the glory are yours, 
now and for ever. Amen.

Breaking of the Bread

Bishop As this broken bread was once many grains, 
which have been gathered together and made one bread:

People so may your Church be gathered 
from the ends of the earth into your kingdom.
HOLY COMMUNION

This is the Lord’s Table, there are no strangers here
The Anglican Church of Australia offers the hospitality of the altar to all baptized Christians
Please feel welcome to receive Holy Communion with us on this special occasion

Thanksgiving after Communion

Bishop

We stand to pray.

Gracious God,
we thank you for feeding us with the body and blood of your Son,
and for uniting us through him in the fellowship of the Holy Spirit.
We thank you for raising up faithful servants
for the ministry of your word and sacraments.
May they be godly examples in word and action,
in love and patience, and in holiness of life.
May N faithfully fulfil her/his ministry,
and may your word spoken through her/him never fail.

People

Make us faithful witnesses of the Lord Jesus and his resurrection,
that at his coming we may go out with great joy to meet him,
and be found worthy to worship you with all your saints for ever.

Official Welcome

Blessing and Dismissal

Bishop

Our help is in the Name of the Lord.

People

Who made heaven and earth.

Bishop

Blessed be the Name of the Lord.

People

From this time forth, and for evermore.

Bishop

Go forth into the world in peace;
be of good courage;
hold strongly to that which is good,
render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of the Holy and Life-Giving Trinity,
Father, Son and Holy Spirit,
be among you and remain with you always.

People
Amen.

Priest
Go in peace to love and serve the Lord:
People
In the name of Christ. Amen.

Hymn – insert text with acknowledgements and copyright details

Order of service prepared by Litmus – Archbishop’s Liturgy and Music Committee,
Diocese of Perth, Anglican Church of Australia
General Notes

Preparations

This liturgy celebrates the beginning of new priestly ministry, and the priest appointed is referred to simply as ‘priest’ to ensure some uniformity from commissioning to commissioning, and to make this liturgy suitable for commissioning chaplains in schools, universities, hospitals and prisons.

Only the Archbishop’s licence specifies the legal designation.

The Archbishop or Assistant Bishop informs the archdeacon, area dean, and wardens of the date, time and place of this celebration.

Where wardens are referred to in these notes, in other than parish settings a university chaplain or school principal or other responsible officer takes this role.

The area dean is responsible for arranging details of the celebration, in consultation with the newly appointed priest and churchwardens.

S/he will:

- provide access to the Order of Service template, based on the authorised Celebration of New Ministry, and arrange its presentation and printing.
- provide access to the Invitation template, and arrange for invitations to be issued to clergy of the deanery; clergy of other churches, synagogues, mosques and temples in the area; local, state, and federal politicians.
- Arrange a rehearsal with the priest and wardens, altar servers, readers, musicians, and others involved in the celebration.

The archdeacon arranges with the Archbishop’s Registrar for the Archbishop’s licence to be prepared and taken to the celebration.

Ritual Notes

The bishop presides at this liturgy.

The liturgical colour is white.

The propers provided are used, unless the bishop approves others.

To maintain the dignity of holy scripture, these readings need to be printed in large type and encased in a clear-pocket project folder, placed open on the lectern. They should not be read from loose-leaf pages produced from the reader’s pocket!

Readers are chosen by the new priest; where there is no parish deacon, the archdeacon reads the gospel.

The bishop or a preacher approved by the bishop delivers the homily.

It is appropriate that representatives from the priest’s former ministry join with the wardens in presenting her/him to the bishop. Wardens and these representatives have separate speaking parts – they are not a chorus!
The parish Bible is already on the Lectern, having been used for the Liturgy of the Word. Parishioners hold it up, and hand it to the priest, who replaces it open on the Lectern.

‘Chancel’ means the altar-step, or some other prominent place other than the lectern or altar. Somewhere in the midst of the congregation is always appropriate.

Symbols of pastoral ministry should not be placed on the altar. A special table is provided so that these symbols may be seen by all.

Bread and wine are not presented as part of the commissioning rite, but are set on the Lord’s table at the offertory in the usual manner.

In the commissioning prayer at the altar, the name of the patron saint of the parish may be incorporated.

As the sanctuary party moves from font to lectern to chancel to altar, the hymn ‘Lord, you call us to your service’ is sung to any 87.87 D tune. The verse order has been adapted from the original. Other suitable songs or music may replace it.

Wherever the symbol $N$ is used the Christian name of the priest is indicated. This is always used without title: ie. $N = Andrew or Jane$, not Father Andrew or Mother Jane, not The Reverend Andrew Brown or The Reverend Jane Smith.

There are four hymns – the hymn between stations in the actual commissioning, and three others chosen by the new priest. Please note that due to time constraints there is **NO** gradual hymn.

Reserved seating is provided for the priest’s family, visiting clergy, and invited guests.

The wardens provide the area dean with a list of official guests so that they are welcomed and correctly introduced during the speeches.

The area dean says the vestry prayer.

The order of procession is:
- cross and candles
- diocesan clergy and other ministers
- the priest designate with churchwardens
- the Area Dean
- the Archdeacon
- Deacon with the Book of the Gospels
- the Bishop

Reverencing the altar, the clergy and others go to their seats.

The bishop goes to the presider’s chair.

The Greeting, Introduction, and Liturgy of the Word take place as usual.

Texts for the Liturgy of the Word are provided with this liturgy, employing an inclusive language English translation of scripture, based on the NRSV.
Presenters of symbols meet the sanctuary party to each station, returning to their places when the bishop and other ministers move on to the next station.

The new priest pours water into the Font, places the Bible on the Lectern, places prayer book, stole and oil in a prominent place, and paten and chalice on the Altar.

Bread and wine are not presented as part of the commissioning. The table is set and the gifts are placed on the altar at the offertory in the usual way.

The new priest introduces the Greeting of Peace.

The eucharistic prayer and prayer after communion are taken from the Ordinal, because every commissioning for new ministry celebrates the grace of ordination operating in a particular environment.

The bishop presides at table, the new priest standing at her/his right hand.

The paten and chalice previously presented to the new priest are used. No other vessels stand on the altar during the eucharistic prayer.

Supplementary ciboria and chalices are brought to the altar at the end of the eucharistic prayer as needed for the administration of Holy Communion.

The bishop and the new priest distribute the bread; others administer the chalice.

After communion, the sacrament is reverently conveyed to a safe place to be consumed or reserved later; it is inappropriate for ablutions to interrupt or prolong the liturgy.

The prayer after communion is said.

The bishop blesses the people.

The newly commissioned priest dismisses the people.

In the final procession the new priest immediately precedes the bishop.

Official Welcome

The area dean presides over the welcome.

S/he will have made it clear to those invited that they are to confine themselves to brief welcoming remarks; welcomers are NOT to make lengthy speeches or embark on a second homily.

Welcomes are given on behalf of:
- local community
- local religious leaders
- deanery
- parish or institution

The new priest may briefly respond.
Celebration of New Ministry

The People of the Parish of St Swithun in the Swamp
South Geraldton

invite

………………………………………………………

to the Commissioning of

THE REVEREND REBECCA JANE BLOGGS
BA, BTheol

as

Parish Priest

by

The Right Reverend N
Assistant Bishop of Perth

on

Friday 22 June 2208 at 7.00pm

RSVP to David Black
Tel: 0417 444 222 or email secretary@stswithin.org
A Reading from the prophet Isaiah

In the year that King Uzziah died,
I saw the Lord sitting on a throne, high and lofty;
and the hem of the Lord’s robe filled the temple.

Seraphs were in attendance above the Lord;
each had six wings:
with two they covered their faces,
and with two they covered their feet,
and with two they flew.

And one called to another and said:
‘Holy, holy, holy is the LORD of hosts;
the whole earth is full of Your glory.’

The pivots on the thresholds shook at the voices of those who called,
and the house filled with smoke.

And I said:
‘Woe is me! I am lost,
for I am a person of unclean lips,
and I live among a people of unclean lips;
yet my eyes have seen the King, the LORD of hosts!’

Then one of the seraphs flew to me, holding a live coal
that had been taken from the altar with a pair of tongs.
The seraph touched my mouth with it and said:
‘Now that this has touched your lips,
your guilt has departed and your sin is blotted out.’

Then I heard the voice of the Lord saying,
‘Whom shall I send, and who will go for us?’

And I said, ‘Here am I; send me!’

Silence

Reader:  May your word live in us.
People:  And bear much fruit to your glory.
Now you are the body of Christ and individually members of it.

And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known.

And now faith, hope, and love abide, these three; and the greatest of these is love.

... silence ...

Reader: May your word live in us.
People: And bear much fruit to your glory.
Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

He began to teach in their synagogues, and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom.

He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ‘The Spirit of the Lord is upon me, because You have anointed me to bring good news to the poor. You have sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down.

The eyes of all in the synagogue were fixed on him.

Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

Reader: This is the Gospel of the Lord.
People: Praise to you, Lord Jesus Christ.