

Diocese of Perth
THE ANGLICAN CHURCH OF AUSTRALIA



Installation of the
EIGHTH ARCHBISHOP OF PERTH
and
METROPOLITAN OF WESTERN AUSTRALIA
KAY MAREE GOLDSWORTHY AO

Saint Scholastica
Monastic
480-543

Saturday 10 February 2018
10.00am

**The Cathedral and Metropolitan
Church of St George**
Perth

INSTALLATION OF A BISHOP

The primary responsibility of a diocesan bishop is the same as the ministry and mission shared by all the baptised People of God, the work of every 'Christened' individual reborn by water and the Spirit. In word and deed, each and all of us are to direct attention beyond ourselves to Bethlehem and to Calvary, to the wood of the manger and the wood of the cross, where the true Servant of the servants of God encounters us.

Sadly, the dynamics of power described in the story of a helpless baby and a wrongfully convicted man dying on a scaffold remain depressingly familiar - the political choices and blunders of contemporary leaders causing as much distress, displacement, rejection and death today as they did then. Yet by choosing to be born among the casualties of human history, God opens eyes and hearts to see and love and heal this broken world, measuring truth and justice and peace not from the perspectives of Caesar Augustus and Quirinius, but by a child in swaddling bands lying in a refugee camp, by victims of abuse, prisoners in show trials, those on death row, or whoever turns out to be beyond the pale - 'Truly, *this* man was God's Son'.

Kay Maree Goldsworthy, like the two Bishops and five Archbishops of Perth before her, has been called and chosen to govern and guide the Church by continually directing attention to this self-disclosure of the Christlike God – teaching the catholic faith, preaching the Good News of God's love for everyone without exception, and celebrating the sacraments of the New Covenant as a good shepherd. She will seek to do these things by collaboration with other Christian leaders, by developing friendships with pastors and teachers of other great faiths, and all people of good will.

In 1856, the Diocese and City of Perth were created by Letters Patent of Queen Victoria. On 25 July 1857 the first Bishop of Perth, Mathew Blagden Hale, was consecrated by the Archbishop of Canterbury in Lambeth Palace Chapel. Among his very first decisions, Bishop Hale designated the original St George's Church on this site as his cathedral church.

Following Bishop Hale's translation to the See of Brisbane in December 1875, he was succeeded by Henry Hutton Parry, enthroned in May 1877, who oversaw the planning and construction of the present cathedral, consecrating it for the worship of the Holy Trinity in 1888.

Bishop Parry's successor, Charles Owen Leaver Riley, was enthroned on 5 February 1895, and became the first Metropolitan Archbishop of Western Australia, once the Dioceses of Bunbury (1904), North West Australia (1909) and Kalgoorlie (1914) were established. Archbishop Riley presided over the Diocese and Province until his death in 1929.

Henry Frewen Le Fanu was enthroned on 20 December 1929, serving through the hard years of the Great Depression and the Second World War, and being elected Primate of Australia in 1935. On Archbishop Le Fanu's death in 1946, Robert William Haines Moline was enthroned on 2 July 1947, and served until retirement in December 1962.

The fourth Archbishop of Perth, George Appleton, enthroned on 12 August 1963, and serving until his appointment as Archbishop in Jerusalem in 1968, was celebrated internationally as a peacemaker and devotional writer.

The first Australian born Archbishop, Geoffrey Tremayne Sambell, then Bishop Coadjutor of Melbourne and Director of the Brotherhood of St Laurence, was enthroned on 24 October 1969. Archbishop Geoffrey died in office a few days short of his announced retirement in December 1980.

Peter Frederick Carnley, Warden of St John's College within the University of Queensland, was then elected, his consecration as bishop and installation as sixth Archbishop of Perth taking place in St George's Cathedral on 26 May 1981. Elected Primate of Australia in 2000, he retired in 2005 on the twenty-fourth anniversary of his consecration.

Roger Adrian Herft, Bishop of Waikato in New Zealand (1986-1993), and Bishop of Newcastle (1993-2005), was installed as seventh Archbishop of Perth on 11 June 2005, serving for eleven years, before retiring in July 2017.

Archbishop Kay, born and called to ministry in the Diocese of Melbourne, gave up a career in hospitality to study at Trinity College and the United Faculty of Theology, before serving in the Parishes of Thomastown/Epping and Deer Park/St Albans.

Made Deaconess in 1984, and among the first Deacons ordained in 1988, Kay and Jeri moved west in their first year of marriage when Kay was appointed Chaplain to Perth College. Among the first women in Australia to be ordained to the priesthood at the hands of Archbishop Peter, Kay later served as Rector of Applecross (1995-2007), and Archdeacon of Perth (2007-2008), before being appointed by Archbishop Roger as Assistant Bishop of Perth - the first woman ordained to the episcopate in Australia.

As a long-time member of the Standing Committee of General Synod, Kay is well versed in recent Australian Church history, and sensitive to the blessings and challenges of the Church worldwide from her years representing Australia on the Anglican Consultative Council.

In her short time as Bishop of Gippsland, following the untimely death of Bishop John McIntyre, Kay has used her gifts and graces to encourage, to discipline, to reconcile, and to heal.

As we gather around the Lord's table, praying day by day for Kay our new bishop, we commit ourselves to work with her in strengthening the household of faith and welcoming God's new day.

Ever since this burden,
for which I must render difficult accounting,
has been placed on my shoulders,
the concern of my position as bishop has disturbed me.
Although I am terrified by what I am for you,
I am consoled by what I am with you.
For you, I am a bishop;
with you, I am a Christian.
The former is a title of office, which has been undertaken;
the latter a title of grace.
The first is a danger, the second salvation.
Furthermore, we are tossed about
as though in a great ocean
by the tempest of our responsibilities.
However, when we recall by whose blood we have been redeemed,
it is as though we enter into a safe harbour.
It consoles me more that I have been redeemed with you
than that I have been placed over you.

St Augustine of Hippo 354-430

When I give food to the poor, they call me a saint.
When I ask why the poor have no food,
they call me a communist.
The bishop belongs to all.
Let no one be scandalised if I frequent
those who are considered unworthy or sinful.
Who is not a sinner?
Let no one be alarmed if I am seen
with compromised and dangerous people,
on the left or the right.
Let no one bind me to a group.
My door, my heart,
must be open to everyone, absolutely everyone.

Dom Helder Camara OSB, Archbishop of Olinda and Recife 1964-1985

Holy Spirit, come and help us
as we work together with our new Archbishop.
Bless Kay with wisdom, love and courage for her leadership.
Bless us with hope, trust and energy for our share in the work.
Show us what your Church can be:
a sign of peace,
a community of care,
an agent of change,
a messenger of good news for everyone,
through Jesus Christ our Lord. Amen.

Please switch mobile phones to silent

*Filming and the taking of photographs during the service,
other than for licensed media, is not permitted*

Order of Processions

Cathedral Choir and Consort

All stand

The Choir sings

Bogoroditse Devo (Ave Maria) from the Liturgy of Vespers
Sergei Rachmaninoff (1873-1943) Op 37 No 6

Bogoroditsye Deyvo, raduissya, Blagodatnaya Mariye,
Gospod Toboyu.

Blagoslovyenna Tyi vzhenakh, I blagoslovyen Plod chryeva Tvoyego,
yako Spassa rodila, yako Spass rodila
yessi dush nashikh.

Hail O Virgin Mother, full of grace,

Hail O Mother, Ave Maria, the lord, the Lord is with you.

*Among all women you are blest, and blest is the fruit of your womb,
born the Saviour of our souls.*

Processional Cross
Acolytes
Formation Students
Visiting Clergy
Diocesan Clergy
Visiting Archdeacons
Cathedral Clergy
Lay Canons of the Cathedral
Clerical Canons
Dean's Verger
Dean of St George's Cathedral

Verger
Archdeacons Emeriti
Retired Bishops of the Diocese of Perth
Sixth Archbishop of Perth
Visiting Bishops
Administrator of the Diocese of Bunbury
Visiting Diocesan Bishops
Visiting Metropolitans
Primaatial Cross
Primate of Australia
Thurifer
Processional Cross
Acolytes
Acting Diocesan Registrar
Acting Chancellor
Archdeacons
Assistant Bishop of Perth
Deacons of the Eucharist
Administrator

The pastoral staff of the Archbishops of Perth is laid on the Nave Altar

The Cathedral doors are closed

At the crossing, the Administrator greets the People

GATHERING IN GOD'S NAME

Administrator Blessed be God: Father, Son, and Holy Spirit.

People **Blessed be God's kingdom, now and forever.**

Administrator The Lord be with you.

People **And also with you.**

Administrator My sisters and brothers in Christ,
today, in the company of friends,
we gather to welcome and install the new Archbishop of Perth.
Together, we will hear God's word,
and rejoice in the presence of the crucified and risen Lord,
making our requests known to God with thanksgiving.

Let us pray.

Almighty God, our heavenly Father,
by your infinite love and goodness
you have given us your only Son Jesus Christ
to be our redeemer and the author of eternal life.
After he had ascended into heaven,
he poured down his gifts abundantly,
making some apostles, some prophets,
some evangelists, some pastors and teachers,
for the building up of his Church.
Grant grace to your servant Kay
that she may always proclaim the good news of your love.
May she be a wise and faithful steward of your mysteries,
to the glory of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, forever and ever.

People **Amen.**

The Administrator and the Dean return to the West Door

ENTRANCE OF THE ARCHBISHOP-ELECT

Everyone turns to face the closed West Doors

The Archbishop-elect strikes the doors, requesting entry to her Cathedral Church

Dean Let the doors be opened.

An organ fanfare is sounded

The Archbishop-elect and representatives of the Diocese of Gippsland enter

Mr Christopher Cowcher questions the Archbishop-elect

Christopher We greet you in the name of the Lord.
Who are you, and why do you request entry?

Bishop Kay I am Kay, a servant of Jesus Christ,
and I come as one seeking the grace of God,
to travel with you in God's service together.

Christopher Why have you been sent to us?

Bishop Kay I am sent as bishop to serve you,
to proclaim the love of Christ,
and with you to worship and love him,
with heart and soul, mind and strength.

Christopher How do you come among us,
and with what confidence?

Bishop Kay I come knowing nothing except Christ and him crucified,
and in weakness and fear and in much trembling.

Deacon Let us then humble ourselves before God,
and together seek God's mercy and strength.

Bishop Kay Turn to us, O God our saviour,
and give us grace to see your face once more.
We confess our human frailty and sin,
our self-centred appetites and ways,
our indifference in a world of cruelty and greed,
and our failure even to see the least and the lost and the last.
Lord, have mercy.

People **Lord, have mercy.**

Bishop Kay Show us your compassion, Lord,
and grant us your salvation.
We acknowledge our neglect of your call,
our reluctance to take responsibility for ourselves,
and our refusal to care for one another.
By your generous Spirit,
help us seek and serve you in strangers and friends alike,
to welcome difference, and treat everyone with respect.
For every daughter or son of yours
is our sister or brother with a place at your table.
Christ, have mercy.

People **Christ, have mercy.**

Bishop Kay Lord, your salvation is near to those who fear you,
that glory may dwell in our land.
Forgive our greed and hardness of heart.
Open our eyes to see you in the beauty
and mystery of your creation.
Strengthen our resolve to protect the earth's fragility,
that we and those who come after us
may sustain life and freedom in justice and peace.
Redeem and renew your Church
that we may truly love your world.
Lord, have mercy.

People **Lord, have mercy.**

Bishop Kay May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life,
through Jesus Christ our Lord.

People **Amen.**

Administrator Kay, bishop in the Church of God,
we have looked forward to your coming with great joy.
In the name of the Lord
we welcome you into your Cathedral Church.

People **We welcome you in the name of the Lord.**

Processional Hymn

I bind unto myself today the strong name of the Trinity
by invocation of the same,
the Three in One, and One in Three.

I bind this day to me forever,
by power of faith, Christ's incarnation,
his baptism in the Jordan river,
his death on cross for my salvation,
his bursting from the spiced tomb,
his riding up the heavenly way,
his coming at the day of doom:
I bind unto myself today.

I bind unto myself today
the virtues of the star-lit heaven,
the glorious sun's life-giving ray,
the whiteness of the moon at even,
the flashing of the lightning free,
the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea
around the old eternal rocks.

I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to hearken to my need,
the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech,
his heavenly host to be my guard.

Against all Satan's spells and wiles,
against false words of heresy,
against the knowledge that defiles,
against the heart's idolatry,
against the wizard's evil craft,
against the death wound and the burning,
the choking wave, the poisoned shaft,
protect me, Christ, till your returning.

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the name,
the strong name of the Trinity,
by invocation of the same,
the Three in One, the One in Three,
of whom all nature has creation,
eternal Father, Spirit, Word.
Praise to the Lord of my salvation:
salvation is of Christ the Lord.

*From 'St Patrick's Breastplate' Celtic 5th-7th cent attrib St Patrick c389-461
version by Cecil Frances Alexander 1818-95
Irish traditional hymn melody arr and harm from Charles Villiers Stanford 1852-1924
Reproduced with permission CCLI 113446 – Song No: 7036501*

Noongar Welcome

An Elder of the Noongar people welcomes the Archbishop-elect to Noongar country

Bishop Kay With all my heart, I thank you for your welcome.
May the peace of God be upon this house
and upon this company.

All sit

At the crossing, the Archbishop-elect is presented to the Administrator

PRESENTATION

Administrator I invite representatives of the Diocese of Gippsland
to present Kay.

Presenters We thank God for Kay's ministry among us,
and pray that she will be welcomed and loved here.

Administrator Do you Kay, in the presence of this congregation,
commit yourself to the new opportunities and responsibilities
now entrusted to you?

Bishop Kay I do.

Administrator Do you all, especially the people of this diocese,
commit yourselves to share with Kay
in the Church's ministry and mission?

People **We do.**

Administrator Let the Certificate of Election
and the Certificate of Installation now be read.

The Acting Chancellor reads the Certificate of Election

The Acting Registrar reads the Certificate of Installation

INSTALLATION

The Dean accompanies the Archbishop-elect to the Cathedra, the Archbishop's presiding and teaching chair

The Archbishop-elect takes her seat, and the Administrator says

I, Kate, install you, Kay,
into possession of the Archbishopric of Perth
with its rights and honours,
and with its duties and opportunities of service,
and place you in the episcopal seat
of this Cathedral Church of Saint George.

May God the Father keep you,
may Christ win you and save you,
may the Holy Spirit guide you in the ways of truth and love.

People

Amen.

The Administrator brings from the Nave Altar the Pastoral Staff of the Archbishops of Perth

The Administrator places the Pastoral Staff in the Archbishop's hand

Administrator Kay, receive this Pastoral Staff,
and remember the words spoken to you
when you were ordained bishop:
Support the weak, heal the sick,
bind up the broken, restore the outcasts, seek the lost.
Be merciful, without being remiss;
administer discipline with mercy.
When the Chief Shepherd appears
may you receive the never-fading crown of glory.

The Primate places the Metropolitan Cross in the Archbishop's hand, saying

I, Philip, Primate of Australia,
on behalf of the bishops of this Church,
do recognise you, Kay, as Archbishop of Perth.
Take this Cross and lead this Province in the way of Christ.
Do not allow the burdens and anxieties of your office
to blunt your purpose or cloud your vision,
but strive always to be pure in heart,
a true servant of the servants of God.

The Chair of The Perth Diocesan Trustees, Mr Sam Walsh AO, presents the new Archbishop, saying

Sisters and brothers,
will you receive and welcome Kay
as our new Bishop and Pastor?

People

**We, the people of this Church and Province,
recognise you, Kay, as our Chief Shepherd and Teacher.
We pledge to you our loyalty and our prayers
in the ministry and mission which is both yours and ours.**

Archbishop

I, Kay, Bishop in the Church of God,
now duly invested and acknowledged
as Archbishop and Metropolitan,
receive this Staff and take up this Cross.

Knowing us to be linked by God's action
with bonds of affection,
through our common baptism and history,
in the presence of all here
I do solemnly commit myself to serve the Church of Perth
and the Province of Western Australia,
that together we may proclaim the gospel of Christ
who reconciles us to God
and breaks down the walls that divide us.

The Archbishop kneels in silent prayer

The Primate blesses the Archbishop

Primate God the Father
grant you power to guide and govern the Church
with courage and with charity.
God the Son
the great Shepherd of the sheep
grant you strength to guard the flock committed to your care.
God the Holy Spirit
give you wisdom and understanding
that you may open to all people the riches
of the catholic faith,
and lead in the ways of truth and peace.
And the blessing of God, Father, Son, and Holy Spirit,
rest upon all your work in Christ's name, now, and always.

People Amen.

All stand

Administrator Dear People of God, I present to you, Kay,
Archbishop of Perth and Metropolitan of Western Australia.

The Archbishop is greeted with applause

All sit

The Choir sings The Anthem

I was glad when they said unto me
(Psalm 122:1-3, 6-7 - 1661 *Book of Common Prayer*)
Sir Hubert Parry (1848-1918)

I was glad when they said unto me, we will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city that is at unity in itself.
O pray for the peace of Jerusalem, they shall prosper that love thee.
Peace be within thy walls, and plenteousness within thy palaces.

THE MINISTRY OF THE WORD

A Reading from the Prophet Isaiah

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Isaiah 42:1-9

May your word live in us,
and bear much fruit to your glory.

A Reading from the Letter of Paul to the Church at Philippi

If then there is any encouragement in Christ,
any consolation from love,
any sharing in the Spirit,
any compassion and sympathy,
make my joy complete:
be of the same mind, having the same love,
being in full accord and of one mind.
Do nothing from selfish ambition or conceit,
but in humility regard others as better than yourselves.
Let each of you look not to your own interests,
but to the interests of others.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death -
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Philippians 2:1-11

May your word live in us
and bear much fruit to your glory.

Gradual Hymn

O thou who camest from above
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me,

ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

*Charles Wesley 1707-88 alt
Samuel Sebastian Wesley 1810-76
Reproduced with permission CCLI 113446 – Song No: 835803*

THE HOLY GOSPEL

Deacon The Gospel of our Lord Jesus Christ according to John.
People **Glory to you Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, arose from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel with which he was girded. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Very truly, I tell you, whoever receives the One whom I send receives me; and whoever receives me receives him who sent me.'

John 13:1-17, 20

Deacon This is the Gospel of the Lord,
People **praise to you Lord Jesus Christ.**

All sit

THE SERMON

The Most Reverend Kay Goldsworthy AO

A period of silence follows the sermon

THE PRAYERS OF THE PEOPLE

Deacon We stand to pray.

Archbishop Let us give thanks to God who calls us,
praying for the world and for the Church.

Intercessor Most loving God,
we give you thanks for the breath of life
and for your call to be good stewards of the earth.
Teach us to walk gently, to do justice and love kindness.
Help us to heal the wounds we have inflicted,
with a renewed vision of the common good,
and deeper commitment to our common future.
As artists and scientists open our eyes
to your presence in every person and every place,
let us stand with believers and unbelievers alike
in awe and wonder and worship and service.
Lord, in your mercy

People **hear our prayer.**

Intercessor Most gracious God,
we thank you for all peoples of faith,
for your chosen people,
and for other great religious traditions.
Forgive us when we see one another as rivals,
and show us how to be friends,
working together to combat evil,
collaborating in the work of your Spirit.
Open our ears that we may listen and learn,
unafraid of what divides us, always seeking unity of purpose.
Lord, in your mercy

People **hear our prayer.**

Intercessor Most humble God,
we thank you for coming to meet us
in the birth and death and teaching and healing of Jesus,
and for calling us to be your Easter people.
We pray for Justin, Archbishop of Canterbury,
and for all churches of the Anglican Communion,
for Francis, Bishop of Rome,
Bartholomew, the Ecumenical Patriarch,
for all the pastors and teachers of your Church,
and for Kay, our own bishop.
As we embrace anew our vocation as Christ's body,
bless us with the unity we seek that the world may believe.
Lord, in your mercy

People **hear our prayer.**

Intercessor Most tender God,
we thank you that you come on wounded feet,
a broken Lord in a broken world,
blessing with scarred hands everyone you meet.
Rekindle faith in our hearts when we are afraid.
Refresh the hope that is in us as we face the unknown,
when we are overwhelmed by the task before us.
Keep our eyes fixed on you in the battered and bruised,
in the rejected and unloved,
making us fit for your service.
Help us trust you to provide much more
than we ask or deserve or desire.
Lord, in your mercy

People **hear our prayer.**

Archbishop Almighty God,
you have promised to hear our prayers.

People **Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

Archbishop Christ has reconciled us to God in one body by the cross.
People **We meet in his name, and share his peace.**

Archbishop The peace of the Lord be always with you.
People **And also with you.**

Deacon Let us offer each other a sign of Christ's peace.

Please exchange the greeting of peace with immediate neighbours

Offertory Hymn

An offering is taken for the ministry of the Diocese of Eldoret, Kenya, Perth's partner Diocese

Inspired by love and anger, disturbed by need and pain,
informed of God's own bias, we ask him once again:
'How long must some folk suffer? How long can few folk mind?
How long dare vain self-interest turn prayer and pity blind?'

From those for ever victims of heartless human greed,
their cruel plight composes a litany of need:
'Where are the fruits of justice? Where are the signs of peace?
When is the day when prisoners and dreams find their release?'

From those for ever shackled to what their wealth can buy,
the fear of lost advantage provokes the bitter cry:
'Don't query our position! Don't criticise our wealth!
Don't mention those exploited by politics and stealth!'

To God, who through the prophets proclaimed a different age,
we offer earth's indifference, its agony and rage:
'When will the wronged be righted? When will the kingdom come?
When will the world be generous to all instead of some?'

God asks, 'Who will go for me? Who will extend my reach?
And who, when few will listen, will prophesy and preach?
And who, when few bid welcome, will offer all they know?
And who, when few dare follow, will walk the road I show?'

Amused in someone's kitchen, asleep in someone's boat,
attuned to what the ancients exposed, proclaimed and wrote,
a saviour without safety, a tradesman without tools
has come to tip the balance with fishermen and fools.

*John L Bell 1949- and Graham Maule 1958-
Irish traditional arr Lawrence Francis Bartlett 1933-
Reproduced with permission CCLI 113446 – Song No: 1050223*

MINISTRY OF THE SACRAMENT

The Great Thanksgiving

Archbishop
People

The Lord be with you.
And also with you.

Archbishop
People

Lift up your hearts.
We lift them to the Lord.

Archbishop
People

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Archbishop

Blessed are you, gracious God,
creator of heaven and earth.
We give you thanks and praise
for your Son our Saviour Jesus Christ.
Who came not to be served, but to serve,
and to give his life as a ransom for many.

He taught your word with boldness,
and offered himself to you in perfect obedience.
He cared for all as the good shepherd,
and laid down his life for his sheep.

By his death and rising to new life
he brought new life to your people.
In baptism you have united us to him,
and brought us out of darkness to light.
And now we give you thanks that
in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations,
and to serve you as a royal priesthood.

You ordain ministers to proclaim your word,
to care for your people,
and to celebrate the sacraments of the new covenant.

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and lift our voices
to proclaim the glory of your name.

Choir

**Holy, holy, holy Lord of hosts,
heaven and earth are full of Thy glory.
Glory be to Thee, O Lord most high.**

**Blessed is He that cometh in the Name of the Lord.
Hosanna in the highest.**

Archbishop

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of his body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Deacon Let us proclaim the mystery of faith:

People **Christ has died,
Christ is risen.
Christ will come again.**

Archbishop Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

People **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Archbishop As our Saviour Christ has taught us, we are confident to pray,

People Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and forever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

Archbishop We break this bread to share in the body of Christ.

People We who are many are one body,
for we all share in the one bread.

Archbishop The gifts of God for the people of God.
Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

This is the Lord's table, all are welcome,
there are no strangers here.

The Anglican Church of Australia offers the hospitality of the altar to all baptised Christians

Please follow the ushers' directions to Communion stations

During the administration of Holy Communion, the Choir sings

Agnus Dei

*O Lamb of God, that takest away the sins of the world,
have mercy on us.*

*Lamb of God, that takest away the sins of the world,
Grant us Thy peace.*

Ubi Caritas - Perry Joyce

This piece, written in 2008, was initially a work for university study. As a sacred anthem it explores themes of love and charity through warm musical sonorities, melodic contour and voice-leading. The text is taken from antiphons sung during the washing of the feet on Maundy Thursday and the first line reads "Where charity and love are, God is there". This work was performed at St George's Cathedral for the visit of His Royal Highness, the Prince of Wales, in 2015.

Perry Joyce is a singer, composer, and conductor who is actively involved in the Perth classical music scene. As a soloist Perry has performed with many ensembles around Perth, including as a member of St George's Cathedral choir and consort. He has also won many awards for his compositions, including the Sydney Symphony's Young Composers Award, the Gondwana Voices Young Composers Award, the WASO Education Chamber Orchestra Award, and the 2012 Paula and David Tunley Award. Perry is an avid conductor and workshop presenter specialising in many genres including Choral, Baroque, Gospel and Opera.

*Ubi caritas et amor, Deus ibi est.
Congregavit mos in unum Christi amore.
Exultemus, Exultemus, Exultemus, Exultemus,
et in ipso iucundemur.
Timeamus, et amemus Deumvivum.
Ubi caritas et amor, Deus ibi est.
Ex corde diligamus nos sincere.
Saecula, Saecula, saeculorum, Amen.*

Locus iste - Paul Mealor

*Locus iste, locus iste a Deo factus est,
locus iste, locus iste a Deo factus est,
inaestimabile sacramentum.
Locus iste, locus iste a Deo factus est,
locus iste. Santuario.
O flawless hallow, O seamless robe.
Lantern of stone, unbroken. O flawless hallow.*

PRAYER AFTER COMMUNION

Archbishop

Bountiful God,
at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands
to receive this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship with you with all your saints for ever.

People

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

WELCOME

Community and Church representatives welcome the new Archbishop
and the Archbishop responds

Hymn

Nothing less than love has saved us -
not our wisdom, art or skill.
Christ, amidst our mess and madness,
died and rose, and living still,
sends us, treasured, fed and cherished,
empty hearts to find and fill.

Nothing less than faith sustains us -
living water, pilgrims' bread.
Christ, the friend who never leaves us,
walks the unknown paths we tread,
sends us, brave or trembling, onward
to the work that lies ahead.

Nothing less than justice calls us -
not what we may stand to gain.
Christ, beside the poor and voiceless,
pleads for peace, denounces pain,
sends us out to make a difference,
growing heaven's earthly reign.

Nothing less than Holy Spirit
gives our mission energy.
Christ, among the slow and fearful,
breathes the truth that sets us free,
sends us out to bless, forgive and
be the change we long to see.

Nothing less than all we are and
all we have and dream to do
you transform by grace, and make us
holy, humble, hopeful, true.
Threefold God of power and beauty,
start with us your world made new.

*Elizabeth J Smith 1956- reproduced with permission
Regent Square, Henry Thomas Smart 1813-79
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THE SOLEMN BLESSING

<i>Deacon</i>	We bow our heads and pray for God's blessing.
<i>Archbishop</i> <i>People</i>	Our help is in the name of the Lord. The maker of heaven and earth.
<i>Archbishop</i> <i>People</i>	Blessed is the Name of the Lord. From this time forth and for evermore.
<i>Archbishop</i> <i>People</i>	Through the resurrection of the Son God has redeemed us and adopted us as daughters and sons. May God bless us all with joy and peace. Amen.

Archbishop The Redeemer gives us lasting freedom;
may we not fall back into slavery.

People **Amen.**

Archbishop By faith we rose with Christ in baptism;
may we leave our sins behind and live the new life.

People **Amen.**

Archbishop God give you grace
to follow Mary and Scholastica and all the saints
in faith and hope and love,
and to know the fruit of the Spirit in your lives;
and the blessing of God, the Holy and Life-Giving Trinity,
Creator, Redeemer and Spirit of Grace,
be with you now and always.

People **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

Deacon Go in peace to love and serve the Lord.

People **In the name of Christ. Amen.**

Organ Voluntary

Toccata from Organ Symphony No 5 in F Minor, Op 42, No 1

Charles-Marie Widor (1844-1937)

Mr Stewart Smith, Guest Organist



The celebration continues with refreshments in Cathedral Square
All are welcome

The Archbishop will preside and preach on Ash Wednesday
6.30pm in St George's Cathedral

Order of Processions

Cathedral Choir and Consort

Processional Cross

Acolytes

Formation Students

Visiting Clergy

Diocesan Clergy

Visiting Archdeacons

Cathedral Clergy

Lay Canons of the Cathedral

Clerical Canons

Dean's Verger

Dean of St George's Cathedral

Verger

Archdeacons Emeriti

Retired Bishops of the Diocese of Perth

Sixth Archbishop of Perth

Visiting Bishops

Visiting Diocesan Bishops

Visiting Metropolitans

Primate of Australia

Primate of Australia

Thurifer

Processional Cross

Acolytes

Acting Diocesan Registrar

Acting Chancellor of the Diocese

Archdeacons

Assistant Bishops of Perth

Deacons of the Eucharist

Metropolitan Cross

Archbishop of Perth

Ministers of the Eucharist

The Right Reverend Kate Wilmot

The Most Reverend Kay Goldsworthy AO

Deacons of the Eucharist

The Reverend Brett Gibson

The Reverend Frida Lemi

Presenters - Diocese of Gippsland

The Reverend Phyllis Andy

The Venerable Edie Ashley

The Hon Robert Fordham AM

The Venerable Philip Muston

The Reverend Brian Norris

The Very Reverend Susanna Pain

The Reverend David Perryman

Mrs June Treadwell OAM

Chaplain to the Archbishop

The Reverend Canon Terry Curtis

Chaplain to the Primate

The Reverend Lisa Spargo

Readers

The Reverend Thom Bull

Mrs Judith Cottier AM

Intercessors

Ms Madeleine Sparks

Mr Jeremy Buxton

The Reverend David Bradbury

The Reverend Katrina Holgate

Questioner

Mr Christopher Cowcher

Noongar Elders

Ms Liz Hayden

Ms Josey Hansen

Ms Olive Woods

Choir

Cathedral Choir and Consort

Organist and Master of the Choristers

Dr Joseph Nolan

Guest Organist

Mr Stewart Smith

Mass Setting

Communion Service in F major

Harold E Darke (1888-1976)

*A Prayer Book for Australia, The Anglican Church of Australia Trust Corporation
under the imprint of Broughton Books by E J Dwyer (Australia) Pty Ltd, 1995
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Hymns from Together in Song, HarperCollins Religious, Australia, 1999

Thank you to those who have carefully thought about how a bishop might step into this place of ministry and oversight, and who have brought words, texts and images to life for us to pray and sing together as we mark this new day in the life of the Diocese of Perth.

Thank you to our partners from the Diocese of Eldoret. Thank you to the Primate for leading the Installation Retreat, as well as bishops and colleagues from around Australia, from New Zealand and South Sudan, who have travelled so far.

Thank you to those who have come from Gippsland to hand over and hand on a bishop for ministry in another part of the Australian Church.

Thank you to Noongar Elders who welcome with generosity and grace, always.

Thank you to the Dean and Cathedral staff and volunteers who prepared this space with such loving care in order that we may worship in the beauty of holiness, letting go into God and allowing the Holy Spirit to touch our dreams and fire imagination to serve the world beyond with the love of Jesus. We are grateful that the Cathedral bells call us here and send us out, and thank the bell ringers for this gift.

Thank you to the musicians who help lift our voices, hearts and spirits to sing God's praise – as St Augustine says, when you sing you pray twice.

Thank you to the staff of the Diocesan Office who bring together the all-important details – in a spirit of grace and good humour and generous care.

Now, a word about pomegranates.

The pomegranate image has held meaning for people of faith for millennia. We encounter them in our parent faith, Judaism, in the hands of priests, and used by Solomon in the building of the Temple.

Over thousands of years the pomegranate has been used by Christians as a symbol of Christ's resurrection and the consequent life of the church, God's new community. When the pomegranate is cut open the plentiful seeds spill out - a sign not only of resurrection life and community, but also of the movement of the Triune God living and loving in the church and in the world.

Pomegranates have personal significance both because of the pomegranate tree which was so abundant in our Gippsland garden, and because it was used on a retreat I attended only two days before meeting with the electors of the Diocese of Perth.

In God's grace, may the ministry of this diocese be full to bursting with resurrection faith, hope and love as we follow and serve and show forth Jesus Christ, saviour and Lord.

Thank you to those who offered their resources and talents to create new vestments to mark this day and season - designers, tailors, embroiderer.

Thank you to all in the Diocese for your prayers and grace in this time of waiting, and to all who have come today from far away, and those from the parishes, schools, agencies and chaplaincies in this Diocese and Province. Thank you to my husband Jeri, and to family and dear friends who continue to walk alongside me on unexpected paths, loving through every season.

Celebrating together the faithfulness of God, let us look to the future with trusting faith.

+Kay